## 5G & Beyond HACKATHON 2023

## 1. APPLICANT DETAILS

2-Organisation Name*  3-Contact No*  4-Email ID*  5-City*  6-State*  7-Postal Address*  i. Startup ii. Academia iii. Individual/Team  Note-Individual Innovators will also be encouraged to apply. However, award shall be given subject to formation of company	
4-Email ID*  5-City*  6-State*  7-Postal Address*  6-Applying as*  i. Startup ii. Academia iii. Individual/Team  Note-Individual Innovators will also be encouraged to apply. However, award shall be	
5-City*  6-State*  7-Postal Address*  6-Applying as*  i. Startup ii. Academia iii. Individual/Team  Note-Individual Innovators will also be encouraged to apply. However, award shall be	
6-State*  7-Postal Address*  6-Applying as*  i. Startup ii. Academia iii. Individual/Team  Note-Individual Innovators will also be encouraged to apply. However, award shall be	
7-Postal Address*  6-Applying as*  i. Startup ii. Academia iii. Individual/Team  Note-Individual Innovators will also be encouraged to apply. However, award shall be	
6-Applying as*  i. Startup ii. Academia iii. Individual/Team  Note-Individual Innovators will also be encouraged to apply. However, award shall be	
<ul> <li>i. Startup</li> <li>ii. Academia</li> <li>iii. Individual/Team</li> </ul> Note-Individual Innovators will also be encouraged to apply. However, award shall be	
<ul><li>ii. Academia</li><li>iii. Individual/Team</li><li>Note-Individual Innovators will also be encouraged to apply. However, award shall be</li></ul>	
given subject to formation of company	
7-Industry Vertical*- i. AgriTech & Livestock ii. Healthcare, Education & Governance iii. Environment, Public Safety & Disaster Management iv. Enterprise transformation, Industry 4.0 v. Smart Cities & Infrastructure vi. Cyber Security vii. Banking, Finance & Insurance viii. Logistics & Transportation ix. Multimedia & Broadcast x. Satellite xi. Others- Annexure	
After selection of Others -Annexure will be visible	
8-Problem Statements given in Annexure file upload (Accept .pdf, .doc, .docx) (File size 100kb to 7MB only) <u>Download annexure file</u>	
9-Website/URL-	

## 2. TECHNICAL DETAILS

1. Domain/Thrust Area\*

//text 500 words//

2. Brief about your product/solution\*

//text; 1000 words//

 Upload the note on Technical Details or Work/Process flow of Product/Solution\* //link//

4. Please provide the Power Point Presentation /two-minute product video\*

//link //

 Stage Of Product based on minimum Technology Readiness Level (TRL 5\*

//Text 100

6. Proof for PoC\* (Video, Picture etc)

//link //

7. Have you filed a patent for your product/solution? \*

Yes/No

If yes, please provide details\*

Application Number	Date of filing	Country
//text may contain	Calendar	//text//
alphanumeric and special character /, -)//	//allow only past dates//	

8. Is there any similar product/ solution available in the market w.r.t your solution?

Yes/No

If yes, does your proposed product have advantage over other existing solutions

a. List the competition

 b. List out possible advantages of your product/solution over your competitors.
 Please compare the uniqueness and cost of your product

//pdf or word; size-100-400kb//

9-Describe how your solution or products classifies as a 5G and Beyond usecase. What are the challenges faced from connectivity solutions over 3G/4G\*

//text 500 words//

**PREVIOUS** 

**Next and Continue** 

## 3. DOCUMENT UPLOAD

Upload the following document:

- 1. 51% shareholding by Indian citizen or Indian Entity (//In case of Startups//)
- 2. Incorporation Certificate (in case of Startups)

//pdf; size-100-400kb//	
-------------------------	--

//pdf; size-100-400kb//

//pdf; size-100-400kb//

3. ID Proof/ passport of Applicant \*

■ I adhere and accept the Terms and Conditions (Terms and Conditio	П	I adhere and ac	cept the Terms	and Conditions	(Terms and	<b>Conditions</b>
--	---	-----------------	----------------	----------------	------------	-------------------

\*I declare that all the information given by me in this application and documents attached hereto are true to the best of my knowledge and that I have not willfully suppressed any material fact. I accept that if any of the information given by me in this application is in any way false or incorrect, my application may be rejected, any offer of the grant may be withdrawn or my candidature may be rejected at any time. I agree to adhere and comply to terms and condition given above

PREVIOUS PREVIEW SAVE And SUBMIT